

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE

DEBRA A. JASPER,

Plaintiff,

v.

JO ANNE B. BARNHART,
Commissioner of Social Security,

Defendant

CASE NO. C05-2008-RSL-MJB

ORDER FOR REMAND

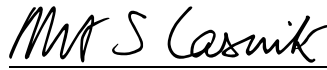
Based upon the stipulation of the parties, it is hereby ORDERED that the above-captioned case be remanded to the Commissioner of Social Security for further administrative proceedings, further development of the record, including a new hearing and a new decision. On remand, the administrative law judge (ALJ) will: 1) further develop the record for clarification of the opinion of Dr. Belcher; 2) obtain a physical consultative evaluation, or in the alternative medical expert testimony to consider the severity of, and the limitations on her ability to perform significant work activity due to Plaintiff's fibromyalgia; 3) further consider whether Plaintiff's substance addiction disorder is a severe impairment and analyze its effects pursuant to the sequential evaluation and applicable Ninth Circuit case law; 4) further consider Plaintiff's residual functional capacity pursuant to SSR 96-8p; and 5) if

1 warranted by the expanded record, the ALJ will obtain supplemental evidence from a vocational
2 expert to clarify the effects of the assessed limitations on Plaintiff's ability to perform jobs that
3 exist in the local and or national economy.
4

5 Plaintiff may present new arguments and evidence. The ALJ may perform further
6 development and conduct further proceedings as necessary.

7 This case is reversed and remanded pursuant to sentence four of 42 U.S.C. § 405(g).
8 Upon proper presentation, this Court will consider Plaintiff's application for costs, expenses and
9 attorney's fees under the Equal Access to Justice Act, 28 U.S.C. § 2412(a),(d).
10

11 DATED this 31st day of March, 2006.

12 
13 Robert S. Lasnik
14 United States District Judge
15

16 Recommended for Entry
17 this 30th day of March, 2006:
18

19 /s/Monica J. Benton
20 MONICA J. BENTON
21 United States Magistrate Judge

22 Presented by:

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